

# The International Sunday School Lesson

FOR FEBRUARY 8

"CHURCH AT CORINTH FOUNDED."—Acts XVIII:1-11.

Prepared by Federated League of Bible Study.

## Paul Leaves Athens.

Paul as a missionary was both an economist and a strategist. He desired to labor where he could do the most good to the largest number in the briefest time. Hence he sought out living, active centers as the fields of his work. For this reason, we may say he left a non-progressive and self-satisfied, and, in a sense, out of the way, place, like Athens, for a growing, pushing, and populous place like Corinth. It was not a matter of compulsion—for Paul was not persecuted at Athens—but a matter of choice, that he gave up Athens and settled down in Corinth. The gospel of Christ was much more likely to make headway in Corinth than in Athens. Athens was philosophical, cultured, and conceded. Corinth was prosperous, worldly, and carnal. But the soil of Corinth was much more likely to germinate the seed of the Gospel and scatter it far and wide than the soil of Athens.

The hardest kind of people to convert are philosophical and dilettante ones—people who are wise in their own conceit, and who are proud of their intellectual power and attainments. Our Lord's ministry was much more successful among the common people of Galilee than among the rabbis and scribes of Jerusalem. Christianity has succeeded best among practical nations like the Germans (the English, and the Japanese, than among the Hindus, the Mohammedans, and the French. Christianity is a serious and business-like religion, and takes hold of earnest, serious-minded, business-like people quickest. Churches should be founded in places where the outcome for good is the most promising. If a church can do the most good in an upturn place, it should move there; if it can do the most good in a down-town locality, it should stay there. Corinth was a more wicked city, in a certain sense, than Athens, but it was the most imprudent place for good, and Paul was wise in going there to preach the everlasting gospel. The worst place is often the best place for the Christian worker. Bad men are not self-righteous, and can be brought more easily to repentance than good ones.

## Corinth.

Corinth was a new, bustling, populous, commercial center in Paul's time. It was noted for its vice, sensuality, and wealth. It was greedy and shrewd in business to the point of deceit, and immoral in practice. The new Corinth was built by Julius Caesar from the ruins of the old Corinth which had been burned. It was like our Chicago in many respects. It commanded the trade of the Mediterranean Sea in both an easterly and a westerly direction, being on a narrow isthmus between Greece and the Peloponnesus, and having a harbor on both sides of the isthmus. It

was the capital city of Greece. It contained at the time of Paul's visit a population of probably 400,000 people, made up of strangers from all over the world. Romans being in the majority. It was noted as being the center of religious worship for the entire Greek people. It was celebrated for its production of metal brass, for its fine type of architecture—the Corinthian column. Our small fruit, the currant, derives its name from Corinth. It was the place where the celebrated Isthmian games were held. A Roman praetorian ruled the place. Gallio, the brother of the celebrated writer, Seneca, was the governor there in Paul's time. It possessed a strong citadel which was situated on a vast rock which rose up to a height of nearly 2,000 feet. On this elevation also stood the temple where the goddess Asclepius was worshipped with sensual rites of the grossest description, having a thousand or more priestesses of loose character ministering at her shrine. Corinth was a kind of "Vanity Fair" and here people were noted for their debauchery. Paul mentioned among his converts here "thieves, covetous persons, drunkards, revilers, extortioners." Corinth needed the gospel of Christ to purify and save it.

## Paul As a Working Man.

Paul entered upon his missionary work in Corinth in a very simple way. The first thing he did was to engage work as a means of livelihood for himself. He made friends with a Jewish family exiled from home—at that of Aquila and Priscilla, who were born in Asia Minor, like himself, and whose business was tentmaking. As that was Paul's trade, he lived and labored at his trade with them, and preached on the Sabbath days in the synagogue, and at other times as he had opportunity. Paul as a preacher was not ashamed of manual labor. He was thus free as a preacher. The laboring man is the true freeman. He does not either have to beg or steal. The man who has a trade has a fortune in himself. The capitalist is dependent upon the laborer. Christianity is in sympathy with the laboring man in his life and in his needs. Capacity to work and the pleasure of work is one of the greatest boons God has conferred upon man. Paul says that if a man will not work, neither should he eat.

The increase of industrial schools in the United States is one of the bright spots of our civilization. The manual education is extended to girls as well as boys, thus going beyond the wisdom of the ancients. A trade of some kind—education of the hand and the head—is a good foundation for a lad, whether the child of the millionaire or the miner. Paul by his manual labor, kept himself above the criticism of preaching the gospel from selfish motives. He was proclaiming the good news in Corinth not for money, but to make men rich spiritually. Paul as a working man with his Jewish friends and fellow-craftsmen—Aquila and Priscilla—for Christ.

The Christian should labor for the salvation of his associates in business. Every department of life and activity should be admitted into every shop, manufactory, counting house, emporium, and field of labor. Every tradesman should be a preacher to his fellow-tradesman.

## Paul's Pointed Preaching.

The point of Paul's preaching in Corinth was that Jesus was the Christ. He did not lay his gospel upon the foundation of philosophy, or reform, or politics, but upon the simple foundation of Jesus Christ and him crucified—the religion of the cross. This idea is the heart of the message of Christianity. The mark of the cross should be seen upon every sermon and the light of the cross should be seen shining in every church.

As Paul went on preaching some believed. Others opposed. Some rejoiced in Christ. Others blasphemed his name. "No synagogue was split. The gospel always runs a line of cleavage. A man cannot be neutral in his attitude toward its fundamental truth. The gospel of Christ either hardens or softens; it melts or it enrages; it draws or it repels; it makes a life or it deadens. The Jews virtually drove Paul away from their synagogue because they did not believe in Jesus as the Christ. But Paul put the burden of the separation upon them. He had reasoned with and taught them concerning the cross. He was clear, he said from their blood. He turned henceforth to the Gentiles. We should so act toward men as to be blameless for their ruin and loss. In the storm that raged against Paul, Christ himself appeared to him in a vision by night and encouraged him and commanded him: "Be not afraid; I have much people in this city." Great words of a captain to a faithful soldier.

## Success and Opposition.

The teachings of the cross should be enforced by every kind of argument. Christian preaching and teaching should not consist of mere bare assertion or statement, nor shallow exhortation to accept Christ, but it should be presented on the basis of its reasonableness. Persuasion, if it comes at all, comes upon the basis of evidence, external or internal. Christ's service is a reasonable service. His salvation is one that is needed by all men and fits their case. To accept Christ is both a privilege and a duty.

When Paul's companions joined him in preaching the gospel, he probably gave up his tent-making to devote himself entirely to the ministry of the word. His message burned like a fire in his soul. He was consumed by a zeal and earnestness that absorbed his whole time and thought in order to convert men to Christ. When a preacher or teacher feels the importance of the gospel of Christ to men, an overwhelming impulse takes possession of them to bring it home to the hearts of all.

# SUNDAY SERVICES IN THE WASHINGTON CHURCHES

## EPISCOPAL.

Church of the Good Shepherd, Sixth Street, between H and I Streets northeast—Services: Holy communion, 7:30 a. m.; morning prayer and litany, 11 o'clock; children's services, 2:30 p. m.

Church of the Epiphany, G Street, between Thirteenth and Fourteenth Streets, the Rev. Randolph H. McKim, D. D., rector—Services for Septuagesima Sunday: 8 a. m., holy communion; 11 a. m., service and sermon; 4 o'clock, evening prayer and instruction; 8 p. m., people's service.

St. Mark's Church, Third and A Streets southeast, the Rev. W. L. Devries, Ph. D., and Rev. G. Freeland Peter, clergy—7:30 a. m., holy communion; 11 o'clock, morning prayer, litany, and sermon; 4 p. m., children's service and sermon; 7:30 o'clock, evening prayer and sermon.

Grace Church, Ninth and D Streets southwest, the Rev. Charles F. Sontag, rector—Septuagesima Sunday: Holy communion at 7:30 a. m.; morning prayer and sermon at 11 o'clock; evening service by the Rev. William R. Bushby.

Church of the Incarnation, Twelfth and N Streets northwest, the Rev. William Taylor Snyder, rector—Sunday services: 8 and 11 a. m., 4:30 and 8 p. m.

Christ Church, Georgetown, corner O and Thirty-first Streets, the Rev. James W. H. Blake, rector—Sunday services: Holy communion, 8 a. m.; full service and sermon by the rector, 11 a. m.; evening prayer and sermon, 7:30 o'clock.

Grace Church, Georgetown, corner Thirtieth and M Streets, the Rev. Dr. Pettis, rector—Morning prayer, litany, and sermon at 11 o'clock; evening prayer and sermon at 7:30.

St. Stephen's Church, Fourteenth and Kenesaw Avenue, Columbia Heights, the Rev. George F. Dudley, rector; the Rev. William R. Bushby, assistant—Services at 7:30 and 11 a. m. and 7:30 p. m.

Epiphany Chapel, Twelfth and C Streets southwest, the Rev. Claudius F. Smith, minister in charge—Sunday school at 9:30 a. m.; morning service and sermon at 11 o'clock; evening service and sermon at 7:30 o'clock. At the 11 o'clock service the chapel will be consecrated by the Rt. Rev. H. Y. Satterlee, Bishop of Washington.

Trinity Church, Third and C Streets northwest, the Rev. Richard P. Williams, rector; the Rev. Frank M. Gibson, Ph. D., assistant—Holy communion at 7:30 a. m.; Sunday school at 9:30; morning prayer and sermon at 11 o'clock; evening prayer and sermon at 8.

Church of the Advent, corner Second and U Streets, Le Droit Park, the Rev. Edward M. Mott, rector—Holy communion at 7:30 a. m.; morning prayer and sermon at 11 o'clock; evening prayer and sermon at 7:30 o'clock.

St. Michael and All Angels' Church, Twenty-second Street near F, the Rev. William R. Turner, rector—Services for Septuagesima Sunday: Morning prayer and sermon at 11 o'clock; evening prayer and sermon at 8. The rector will preach morning and evening.

St. Matthew's Chapel, M and H Streets southwest, the Rev. J. M. E. McKim, minister in charge—Sunday school, 9:30 a. m.; morning service and sermon, 11 o'clock; evening service, with address, 7:30 o'clock.

Church of Our Saviour, Concord Street, near Twelfth Street, Brookland, D. C., the Rev. W. M. Morgan-Jones, rector—Services: 7:30 a. m., holy communion; 11 o'clock, morning prayer and sermon.

St. Thomas' Church, Eighteenth Street, near Dupont Circle, the Rev. C. Ernest Smith, D. D., D. C. L., rector; the Rev. Carl S. Smith and the Rev. J. G. Ames, assistants—Services: 7:30, 11, 4, 5, and 8; the rector will preach at 11 a. m. and 5 p. m.; the Rev. Carl S. Smith at 4 and 8.

St. Margaret's Church, Connecticut Avenue and Bancroft Place, the Rev. Herbert Scott Smith, D. D., pastor—11 a. m., prayer and service.

Pro-Cathedral Church of the Ascension, Twelfth Street and Massachusetts Avenue northwest, the Rev. J. H. Elliott, D. D., LL. D., rector—Morning prayer, daily, 9 o'clock; evening prayer, daily, 5 o'clock. February 8, Septuagesima Sunday: Holy communion, 8 a. m.; Pro-Cathedral celebration, with sermon, 9:15 a. m.; morning prayer and sermon, 11.

St. Paul's Church, Twenty-third Street northwest, near Washington Circle, the Rev. Alfred Harding, D. D., rector; the Rev. Enoch M. Thompson, assistant—Septuagesima Sunday, 7:30 a. m., holy communion; 10 a. m., children's service; 11 a. m., morning service and sermon; 4 p. m., address to boys and young men, by W. B. Everett.

St. John's Church, Georgetown, O Street, between Thirtieth and Thirty-third, the Rev. Frederick B. Howden, rector—Services tomorrow: 7:30 a. m., holy communion; 11 a. m., morning prayer and sermon; 4:30 p. m., evening prayer (plain); 7:30 p. m., evening service with sermon.

## METHODIST.

Trinity Church, corner Fifth and C Streets southeast, the Rev. J. C. Nicholson, D. D., pastor—11 a. m., sermon by pastor; 7:30 p. m., sermon by pastor; revival services, 9:15 a. m.

Asbury Church, Eleventh and K Streets northwest, the Rev. M. W. Clair, Ph. D., pastor—9:30 a. m., Sunday school; 11 a. m. and 7:30 p. m., preaching by the pastor.

Marvin Church South, corner Tenth and B Streets southwest, the Rev. W. L. Dolly, pastor—11 a. m. and 7:30 p. m., sermon by the pastor.

Brightwood Park Church, the Rev. D. H. Martin, pastor—The pastor will preach at 11 a. m. and 8 p. m.

Gorsuch Church, corner Four and a-half and I Streets southwest, the Rev. Thomas E. Cones, pastor—Services 9:30 a. m. by the pastor.

Hamline Church, corner Ninth and P Streets northwest—11 a. m. and 7:30 p. m.

m., preaching by the pastor, the Rev. Dr. Lucien Clark; morning subject, "The Wise Man and His Chief Business," evening, "The Bitter Cup."

Union Church, Twentieth Street, near Pennsylvania Avenue northwest, the Rev. Page Milburn, pastor—11 a. m., preaching by the pastor, subject, "Our Opportunity."

Dumbarton Avenue Church, between Thirtieth and Thirty-second Streets northwest, the Rev. Frank H. Havenner, pastor—11 a. m., the Rev. William H. Chapman.

Old Foundry Church, now worshipping in hall of Columbian University, Fifteenth and H Streets northwest, entrance on Fifteenth Street—The pastor, the Rev. D. L. R. Wilson, will preach at 11 a. m. on "Opportunity" at 7:30 p. m. on "The Love That Counts."

North Capitol Street Church, corner North Capitol and K Streets northeast, the Rev. J. Edwin Ames, pastor—Sunday school at 9:30 a. m.; preaching at 11 a. m. and 7:30 p. m. by the pastor.

Wesley Church, corner Fifth and F Streets northwest, the Rev. W. M. Ferguson, D. D., pastor—Sermon 11 a. m. by the Rev. R. S. Murray, D. D., and 7:30 p. m. by the pastor.

McKendree Church, 915-919 Massachusetts Avenue northwest, the Rev. Edward L. Hubbard, pastor—Preaching at 11 a. m. and 7:30 p. m. by the pastor.

Wilson Memorial Church, Eleventh and G Streets southeast, the Rev. A. H. Thompson, pastor—Preaching by pastor at 11 a. m.

K Street Church, K Street, between Thirteenth and Fourteenth Streets southeast, the Rev. William Lynn, pastor—Preaching at 11 a. m. and 7:30 p. m. by the pastor.

St. Paul's Church, Fifteenth and R Streets, the Rev. George W. Miller, D. D., pastor—11 a. m., preaching by the pastor.

North Carolina Avenue Church, Eighth and F Streets southwest—Preaching by the pastor, the Rev. A. Norman Ward, D. D., at 11 a. m. by the Rev. G. W. McManman, D. D., 7:30 p. m.

Metropolitan Zion Church, D Street, between Second and Third Streets southwest, the Rev. W. Henry Sawden, D. D., pastor—Preaching at 11 a. m. by the Rev. Edgar E. Ricks, 7:30 by the Rev. John Dillard.

Ryland Church, Tenth and D Streets southwest, the Rev. Alex. Bielaski, pastor—11, preaching by the presiding elder.

Waugh Church, the Rev. G. E. Maydwell, pastor—Sermon, 11 a. m., by the Rev. L. M. Kuhns.

Douglas Church, 9:30 a. m., Sunday school; 11 a. m., by the pastor, the Rev. S. M. Hartsock, D. D., "The Mission of the Church."

Grace Church, Ninth and S Streets northwest, the Rev. Joseph Edmund Smith, LL. D., pastor—Preaching by the pastor at 11 a. m. and 7:30 p. m.; subject for the morning, "The Church and Its Builders" for the evening, "The Message of the Church to Young Men."

Fletcher Church, corner Fourth Street and New York Avenue northwest, the Rev. J. W. Steele, pastor—Sacrament of the Lord's Supper and sermon at 11 a. m.

Metropolitan Church, Four and a-half and C Streets, the Rev. Frank M. Bristol, D. D., pastor—At 11 a. m. and 7:45 p. m., preaching by the pastor.

## PRESBYTERIAN.

The Eastern Church, Sixth Street and Maryland Avenue northeast, the proposed "Talmage Memorial Tabernacle," the Rev. T. C. Easton, D. D., pastor—

10 a. m., pastor's class for young men; 11 a. m., preaching, topic, "Transformations."

New York Avenue Church, New York Avenue, H and Thirteenth Streets, the Rev. Dr. Wallace Radcliffe, pastor—11 a. m. and 7:45 p. m.; evening subject, "A Great Revival."

Faith Chapel, M Street, between Four and a-half and Sixth Streets southwest, the Rev. Edward Warren, minister—11 a. m., preaching by pastor, subject, "The Newness of the Gospel."

Assembly's, Fifth and I Streets northwest—Preaching at 11 a. m. and 7:30 p. m.; Rev. George P. Wilson, D. D., pastor.

Fourth Church, Thirtieth and Yale Streets, Columbia Heights, the Rev. Joseph T. Kelly, D. D., pastor—Sabbath school, 9:30 a. m.; morning worship, 11 a. m., preaching by the pastor; evening worship, 7:30 p. m.

Eckington Church, corner of North Capital and O Streets—Preaching services every Sunday at 11 o'clock a. m. and 7:30 p. m. by the pastor, the Rev. W. T. Thompson, D. D.

Guntton-Temple Memorial Church, Fourteenth and R Streets northwest, the Rev. Asa S. Fiske, D. D., pastor—10 a. m., adult Bible class; 11 a. m. and 7:30 p. m., sermons by the pastor.

Metropolitan, Fourth and B Streets southeast, the Rev. G. N. Luccock, D. D., pastor—Preaching, 11 a. m. and 7:30 p. m.

Western Church, H Street, between Nineteenth and Twentieth northwest, the Rev. Gerhart A. Wilson, D. D., pastor—11 a. m., the Rev. S. Ward Righter, of Hyattsville; 7:30 p. m., the pastor, "Some Fools Mentioned in the Bible."

North Church, N Street, between Ninth and Tenth Streets northwest—Preaching at 11 a. m. and 7:30 p. m. by the pastor.

Church of the Covenant, Connecticut Avenue, N. and Eighteenth Streets—Rev. T. S. Hamlin, D. D., pastor, will officiate tomorrow at 11 a. m. and 4 p. m.

Second Church (Southern Assembly), 2145 P Street northwest—Preaching by the Rev. B. F. Bedinger at 11 a. m. and 7:30 p. m.

Central Church, Southern Assembly, corner I and Third Streets northwest—The pastor will preach at 11 o'clock a. m.

First Church, John Marshall Place, Northwest, the Rev. Donald C. MacLeod, D. D., pastor—11 a. m., "Work, the Criterion of Worth"; 7:30 p. m., "God's Estimate of a Man."

Curley Memorial, Florida Avenue, between Sixth and Seventh Streets northwest, the Rev. J. Russell Verbyck, pastor—Morning service, 11 o'clock; evening service, 7:30 o'clock.

## LUTHERAN.

St. Paul's Church, corner Eleventh and H Streets northwest, the Rev. F. W. Moot, pastor—Preaching by the pastor at 11 a. m. and 7:30 p. m.; morning theme, "The Love That Makes Backsliders," evening theme, "Heaven."

Georgetown Church, Thirtieth and Q Streets northwest, the Rev. S. Billheimer, pastor—Services morning and evening at 11 and 7:30 o'clock.

Concordia Church, corner Twentieth and G Streets northwest, the Rev. Paul A. Menzel, pastor—Morning service, in German, at 11 o'clock; C. E. prayer meeting at 6:45 p. m.; evening service at 7:45. The latter two in English.

St. Mark's Church, C Street between Twelfth and Thirteenth southwest, the Rev. J. Luther Frantz, pastor—Divine

services at 11 a. m. and 7:30 p. m.; sermons by the pastor.

St. John's Church, Four-and-a-half Street between C and D Streets southwest—the Rev. George Brodthage will preach at 11 a. m.

Luther Place Memorial Church, Thomas Circle, the Rev. J. G. Butler, pastor—Services, with sermons by pastor, at 11 and 7:30 o'clock.

Keller Memorial Church, Maryland Avenue and Ninth Street northeast, the Rev. C. H. Butler, pastor—Public worship, with sermons by pastor, at 11 a. m. and 7:30 p. m.

Swedish services—The Rev. O. M. Anderson conducts services in the Swedish language every Sunday evening at 8:30 o'clock in the chapel of the Luther Place Memorial Church, Vermont Avenue and N Street.

Grace Church, Thirteenth and Corcoran Streets northwest, the Rev. J. E. A. Doermann, pastor—Divine services, with preaching by the pastor, at 11 a. m. and 7:30 p. m.

Church of the Reformation, Pennsylvania Avenue and Second Street southeast, the Rev. W. E. Parson, D. D., pastor—At the morning service the Rev. A. H. Gjevre will speak of his mission work.

## BAPTIST.

West Washington Church, corner Thirtieth and N Streets northwest, the Rev. Cornelius C. Coleman, pastor—Public worship 11 a. m. and 7:30 p. m. In the morning the pastor will preach, in the evening the Rev. Henry C. Mable, D. D., of Boston, home secretary of the Baptist Missionary Union, will preach.

Grace Church, Ninth and Pennsylvania Avenue southeast, the Rev. W. M. Nevins, pastor—Morning service as usual, preaching by the pastor. In the evening the Rev. Dr. Dobbins will preach.

First Church, Sixteenth and O Streets northwest—Preaching at 11 a. m. by the pastor, the Rev. C. F. Winbiger; at 7:30 p. m., by the Rev. Will M. Upcroft, missionary from China.

Centennial Church, Eighth Street, between F and G Streets northeast, the Rev. H. M. Green, pastor—Preaching by the Rev. George W. Shepherd, of Cleveland, Tenn., at 11 a. m., subject, "Divine Guidance"; 7:30 p. m., "The Trinity."

Calvary Church, Eighth and H Streets northwest, the Rev. Samuel H. Greene, D. D., pastor—Public worship, with sermons by the Rev. Will M. Upcroft, of China, 11 a. m., and 7:30 p. m., the Rev. F. Menefee.

Brethren (Dunker) Church, North Carolina Avenue and Fourth Street southeast, the Rev. J. C. Murray, pastor—Sermons, 11 a. m. and 7:45 p. m.

Old School—Preaching on Sunday and Wednesday evenings next at 7:45 o'clock at 337 H Street northeast; preaching Thursday evening at 131 Monroe Street, Anacostia.

Metropolitan Church, Sixth and A Streets northeast, the Rev. Dr. Granville S. Williams, pastor—Preaching at 11 by T. S. Dobbins, of Philadelphia, and at 7:30 by the Rev. J. B. Clayton.

Second Church Auditorium, Fourth Street and Virginia Avenue southeast, E. Hex Swem, pastor—The Rev. R. J. Willingham, D. D., preaches at 11 a. m. and the Rev. W. E. Gibson, 7:45 p. m.

Maryland Avenue Church, Fourteenth Street and Maryland Avenue northeast,

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# NOTES OF THE CATHOLIC CHURCHES.

St. Patrick's Church, Tenth Street northwest, near F Street, the Rev. D. J. Stafford, D. D., pastor; the Rev. Fathers Dolan and Gaylor, assistants—Solemn high mass at 11 o'clock; musical vespers and benediction at 7:30 p. m. Baptism will be administered at 3:30 p. m.

The sewing school conducted by the sisters of St. Vincent's Academy, which is open to all the girls of the parish, holds its sessions every Saturday morning from 10 to 12 o'clock. The sodality meets every Wednesday evening at 7:30. The Sunday school teachers will hold a regular monthly meeting in St. Vincent's Academy on the third Thursday of each month at 7:30 in the evening. During the first two weeks of Lent a mission will be given in this church by the Paulist Fathers, under the direction of the Rev. Walter Elliott. The program and full particulars will be announced later.

St. Aloysius Church, North Capitol and I Streets, the Very Rev. E. X. Fink, S. J., pastor—Order of services: Sunday, upper church, masses at 6, 7, 9, and 11 a. m.; masses in lower church at 9 and 10 a. m. (children's mass). A sermon will be preached at the 11 o'clock service. In the evening at 7:30 o'clock there will be a short instruction, followed by benediction. Confession will be heard today and next Thursday at 4 and 7:30 p. m., and every morning mass at 5:30 o'clock will be said in the basement. The Sunday school sodality will meet at 4 p. m. The work on the new school is progressing rapidly; the structure is beginning to present a very formidable appearance.

St. Paul's Church, Fifteenth and V Streets northwest, the Rev. James Maclean, rector; the Rev. Thomas A. Walsh and James E. Krug, assistants—Sunday masses at 7, 9, 10, and 11 a. m.; baptism at 9 p. m.; benediction at 7:30 p. m.; confessions will be heard this afternoon and evening.

Devotions in honor of the Sacred Heart with benediction of the blessed sacrament, will be held next Friday evening at 7:30 o'clock.

The Society of St. Vincent de Paul will meet tomorrow morning after late mass. The Sanctuary Society meets the third Sunday of the month, and the Benevolent Society on Thursday, at 11 a. m.

The 9 o'clock mass is the children's mass, and is celebrated by the Rev. Thomas A. Walsh, director of the Sunday school, immediately after the mass the Sunday school meets in the hall.

Holy Name Church, Eleventh and K Streets northeast, the Rev. Thomas J. Kervick, pastor; the Rev. Andrew J. Carey, assistant—Sunday masses at 8, 7, 9, and 10:30 a. m.; baptism at 6 p. m.; beads and benediction at 7.

Holy Trinity Church, Thirtieth and O Streets northwest, the Rev. James F. Mulvaney, S. J., pastor; the Rev. Francis McAttee, S. J., and the Rev. Samuel Cahill, S. J., assistants—Divine services will be held during the week as follows: Tomorrow morning masses at 6, 7, 9, and 10 o'clock. High mass at 11 o'clock. In the evening hymns, rosary, and benediction at 4:30 o'clock. During the week masses at 6, 6:30 and 7 o'clock.

## CALENDAR FOR THE WEEK

Gospel: Matthew xx. The Laborers in the Vineyard.

Sunday, February 8—Septuagesima Sunday.

Monday, February 9—Cyril of Alex. Apollonia. Raynald.

Tuesday, February 10—Prayer of Christ. Scholastica.

Wednesday, February 11—7 Found. Serv. B. V. M. Lazarus.

Thursday, February 12—Eulalia. Modestus. Gaudentius. B.

Friday, February 13—Catherine Ricci. Mauria. Fusca.

Saturday, February 14—Valentine. Auxentius. Dionysius.

a. m. Baptism at 4 p. m., during the winter season.

The grand bazaar has been postponed on account of the scarcity and high price of coal to the 30th of April.

Sacred Heart Church, Fourteenth Street and Whitney Avenue northwest, the Rev. Joseph McGee, pastor—Masses at 7:30 and 10:30 a. m. The Sunday school will hold its sessions at 7:30 o'clock. The vesper service at 7:30 o'clock will be very elaborate, including a sermon, the prayers of a continuous novena in honor of the Sacred Heart, and benediction. The choir, under Prof. Rath, will render a fine program of choice music. The members of St. Vincent de Paul Society will meet after the late mass tomorrow. There will be mass in honor of the Sacred Heart next Friday morning.

St. Peter's Church, Second and C Streets southeast, the Rev. James M. O'Brien, pastor; the Rev. Joseph C. Callen, and Rev. John Dowling, assistants—Sunday masses at 7, 9, and 10:30 a. m.; baptism at 4 p. m.; vespers, with chant by male choir, and benediction at 4 p. m.; Sunday school, 9:15.

Immaculate Conception Church, the Rev. F. S. Ryan, pastor; the Rev. Ambrose A. Beaven, assistant—Sunday masses at 7, 9, and 10:30 a. m.; the children's mass will be celebrated at 9 o'clock in the school hall, followed by Sunday school; vespers at 7 o'clock.